

**NOTICE: This form must be completely filled out and signed before it will be accepted.**

## Livingston Co. 4-H SWINE PROJECT May 1<sup>st</sup> Form

All May 1<sup>st</sup> animals will be the 4-H member's fair animals for: cats, dogs, swine, and horses.  
Only that animal-member combination is eligible to show at the Fowlerville Family Fair.



### 4-H Member's Record



Member Name: \_\_\_\_\_ Today's date: \_\_\_\_\_

Member 4-H Age: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Years in Project: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Parent or Guardian Name: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

Project Leader Name: \_\_\_\_\_

### Information About Your Swine

Breed: \_\_\_\_\_ Sex (Gilt or Barrow): \_\_\_\_\_ Federal ID Tag #: \_\_\_\_\_ (DO NOT list farm tags)

Please list any ear notches, markings, other tags, color, etc.: \_\_\_\_\_

Is project for Market ☐ Breeding ☐



*Attach a picture of your swine here (Color, side view)*

**RETURN THIS FORM TO THE EXTENSION OFFICE  
NO LATER THAN MAY 1<sup>st</sup> by 5:00 p.m.**

☐ By checking this box, "I confirm that I have watched the **Swine Project Webinar** in its entirety."

*I acknowledge that NO RACTOPAMINE can be fed to my pig while in my possession.  
I have read the above information and acknowledge it is correct.*

\_\_\_\_\_  
Signature of 4-H Member

\_\_\_\_\_  
Date 2020